

**Annual Multifamily Reserve for Replacement Survey
Montana Board of Housing**

Project Name: _____

City: _____

Balance (as of 12-31-05) _____

Deposits: (1-1-05 to 12-31-06) _____

Withdrawals: (1-1-06 to 12-31-06) _____

TOTAL _____

Balance: (as of 12-31-06) _____

Comments: _____

NOTE: ATTACH ACCOUNT STATEMENT (as of 12-31-06)